The Center for Religious Studies

The Center for Religious Studies (CERES) is one of Germany's leading institutions in the field of the scientific study of religions (German: *Religions-wissenschaft*). Being part of the fifth largest German university, students and researchers alike can benefit from the vast expertise of a particularly large number of subjects. Both the independence of the center within the university structure as well as its close cooperations with various historical, socio-cultural, and philological disciplines and area studies of Ruhr-Universität Bochum and beyond ensures an in-depth and wide-ranging scientific focus on religions.

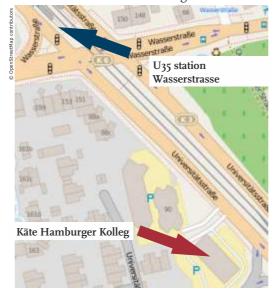


The Käte Hamburger Kolleg *Dynamics in the History of Religions between Asia and Europe* is the largest research project of CERES. It commenced its research activities under the direction of Prof. Dr. Volkhard Krech in April 2008. In addition to the visiting research fellows, numerous local scholars from Ruhr-Universität Bochum are involved in the institute's research programme, which brings together scholars from a wide range of academic disciplines. It's research programme focuses on the formation and expansion of religions, the mutual permeation of religious traditions and their densifications into the complex figurations called 'world religions.' Regionally, the research covers these phenomena in Europe and Asia. The academic goal is to establish and test a typology of contacts of religions and an overarching theory regarding the transfer of religions.

Directions

Public Transportation: Take the U35 CampusLinie towards *Hustadt* from the center of Bochum or Hauptbahnhof (central station) and get off at the station *Wasserstraße*. From there turn right and cross the street, then left cross the crossroads passing by the copy shop at the corner and continue for approx. 200 metres until you reach Universitätsstraße 90a.

By Car: The quickest route is via the motorway junction Bochum/Witten, where the autobahns A43 and A44 meet. Simply take the exit Bochum-Querenburg, follow the signs to *Bochum Zentrum* to the crossroads of Universitätsstraße and Wasserstraße. Take a u-turn left. Continue this road for approx. 200 metres, until you reach Universitätsstraße 90a. Parking is possible in front and behind the building.



CONVENER

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Käte Hamburger Kolleg Dynamics in the History of Religions between Asia and Europe, Center for Religious Studies, Ruhr-Universität Bochum



RUHR-UNIVERSITÄT BOCHUM

DIGITALIZATION AND RELIGIOUS CONTACT

14 - 15 November 2019 | CERES Conference Room *Ruhrpott* Convener: Giulia Evolvi







Federal Ministry of Education and Research

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Digitalization and Religious Contact

Religion in contemporary Europe is undergoing dynamic and compelling changes: for example, migrations are transforming the religious landscape, creating the need for minorities to enter in public debates; discrimination and racism compel scholars to reflect on the role of media and free speech; the risk of radicalization of certain minorities is an urgent social and political issue. These changes often regard contacts between religious groups, involving minorities that have to confront mainstream religiosity and different religious traditions that coexist in the same environment.

Digitalization has a central impact on these religious changes. As digital media became increasingly pervasive in the European public sphere, interpersonal relations and cultural actions are inevitably conditioned by the presence of the Internet. Religious groups address each other and frame their identities through digital spaces, which are often intertwined with physical spaces.

However, scholars still need to find compelling methods and theories to address the ethical and social consequences of digitalization on religious groups and religious contact. How can they collect data about digital religion and analyse them? Which framework can better capture the role of the Internet in relation to religious contact? What kind of impact does digitalization have on religion, and how can it be analyzed?

Thursday, 14 November 2019

- 09:30 09:40 Welcome Address & Presentation of the Käte Hamburger Kolleg Tim Karis (Bochum)
- 09:40 09:50 Presentation of the Center for Advanced Internet Studies (CAIS) Michael Baurmann (Bochum)
- 09:50 10:00 **Presentation of** *Entangled Religions* Maren Freudenberg (Bochum)
- 10:00 10:15 **Introduction to the Workshop** Giulia Evolvi & Nina Hahne (Bochum)

___SESSION 1:

Chair: Michael Baurmann (Bochum)

10:15 - 11:15 Digital Religion in the Era of Hybrid Media Environment -Mapping Theoretical and Methodological Challenges for Current Research Johanna Sumiala (Helsinki)

	Maren Freudenberg (Bochum)	11:30 - 12:30 Of M
11:15 - 11	L:30 Coffee Break	Appro
11:30 - 12:30 Analysing Religious Discourse Online: Theories, Methods, and Challenges Stephen Pihlaja (Birmingham)		Susar Resp e Sami
	Response Frederik Elwert (Bochum)	12:30 - 01:45 Lunc ROU
12:30 - 02	2:00 Lunch SESSION 2:	01:45 - 02:00 Intro Giulia
	Chair: Eduard Iricinschi (Bochum)	02:00 - 03:30 Roun
02:00 - 03	3:00 Social Capital and Religious Networks in the Age of Digitalization Mehmet Karacuka (Izmir)	Mode Socia
	Response Mouli Banerjee (Duisburg)	Grou in Isr Saws
03:00 - 04:00 " Kill Jesus!": Imagining the Other in Christian Videogames Tim Hutchings (Nottingham)		Fight Partie
	Response Anna Neumaier (Bochum)	Sakin 03:30 - 04:00 <mark>Coffe</mark>
04:00 - 04:30 Coffee Break		04:00 - 06:00 <i>Roun</i>
04:30 - 05:30 The Politics of Affect & Online Contestations of Religious & Cultural Identities Mona Abdel-Fadil (Oslo)		04:00 - 06:00 Koun Mode Probl The C
	Response Abeer Saady (Dortmund)	Lamp
06.00	Dinner	Medi Nadia
Frid	lay, 15 November 2019	Relig
	SESSION 3: Chair: Ruth Ebach (Tübingen/Bochum)	Appro
10:00 - 11	1:00 Religious Authority Online: Pope Francis' Instagram	CON
	Account and Jewish Ask-The-Rabbi Sites Oren Golan (Haifa)	06:00 - 06:30 Conc
	Response Victor Khroul (Bochum/Moscow)	

Response

11:00 - 11:30 Coffee Break

Iodes and Materialities: A Media Anthropological roach to Religious Change and Forced Migration unne Stadlbauer (Boulder CO, Bochum)

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JND TABLES

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ia Evolvi & Nina Hahne (Bochum)

ıd Table I

erator: Nina Hahne (Bochum)

al Media and the Religious Subjectivities of Minority ups: A Case Study of Muslim and Druze Young Adults grael

san Kheir (Turku/Haifa)

ting Polarization Online? The Rise of 'Muslim' Political ies in the Netherlands and the Role of Social Media na Loukili (Amsterdam)

ee Break

<mark>1d Table II</mark> erator: Giulia Evolvi (Bochum)

lems and Challenges in Presenting Religious Heritage: Case of Athos Digital Heritage Project prous Alexopoulos (Athens)

Producers of Patriarchal Ideology: *matushki* in Digital lia of the Russian Orthodox Church ia D. Zasanska (Lviv)

gion Contested in Hypermediated Spaces: A Dimensional roach to Hashtag-based Hijab Controversies in Iran pol Akbari (Mashhad)

ICLUSION:

cluding Remarks